

APPLICATION FOR MODIFICATION ORDER

WILDLIFE AND COUNTRYSIDE ACT 1981

Definitive Map and Statement – Staffordshire County Council

District of ... NEWCASTLE UNDER LYME

Parish of ... SILVERDALE

To: Staffordshire County Council, PO Box 11, County Buildings, Stafford ST16 2LH

I, ... THOMAS MELLON

of, [REDACTED]

hereby apply for an order under Section 53(2) of the Wildlife and Countryside Act 1981 modifying the Definitive Map and Statement of Public Rights of Way for the area by:

* deleting the (footpath) (bridleway) (byway open to all traffic) (restricted byway) from to

* adding the (footpath) (bridleway) (byway open to all traffic) (restricted byway) from ... HULME CLOSE ACROSS THE FIELD AREA MARKED Q.D THROUGH 2 HEDGEROWS to ... AROUND THE OUTER PERIMETER OF ICELE GOLF COURSE AS MARKED IN RED

* (upgrading) (downgrading) to a (footpath) (bridleway) (byway open to all traffic) (restricted byway) the (footpath) (bridleway) (byway open to all traffic) (restricted byway) from to

* (varying) (adding to) the particulars relating to the (footpath) (bridleway) (byway open to all traffic) (restricted byway) from to by providing that

and shown on the map accompanying this application.

Signed: [REDACTED] Date: 24th APRIL 2011

On Behalf of ... THOMAS MELLON

* delete as appropriate.

I attach copies of the following documentary evidence (including statements of witnesses) in support of this application.

List of Documents

(including reference numbers where appropriate).

- 1 ✓ ✓ MARK HERMAN [REDACTED]
- 2 REBECCA DAVIES [REDACTED]
- 3 (1) EVIDENCE FORM OF PETER BAINALL OF [REDACTED] INC. MAP
- 4 (2) EVIDENCE FORM OF JAMES LUCAS OF [REDACTED] INC. MAP
- 5 (3) EVIDENCE FORM OF BRYAN CLOWES OF [REDACTED] INC. MAP.
- (4) ORDINANCE
- (4) ~~ORDINANCE~~ SURVEY MAP MARICEO NO. 4
- (5) MAP REF: SF/GEMB DATED 01/03/2011 MARICEO (5)
- 6 (5) EVIDENCE FORM OF DELLA HOBKINS OF [REDACTED] INC. MAP NO(5)
- 7 (6) EVIDENCE FORM OF THOMAS MELLON OF [REDACTED] INC. MAP. NO(6)
- 8 (8) EVIDENCE FORM OF STEVEN BARBIER [REDACTED]
- 9 (9) " JOHN HERON [REDACTED]
- 10 (10) " CALLUM MELLON [REDACTED]
- 11 (11) " GARRY THOMPSON [REDACTED]
- 12 (12) " NANCY KILHAT [REDACTED]
- 13 (13) " CAROL BROOKES [REDACTED]
- 14 (14) " ANNE BARNES [REDACTED]
- 15 (15) " PATRICK CARSON [REDACTED]
- 16 (16) " SUSAN CARSON [REDACTED]

With regard to documentary evidence I certify that where appropriate I have obtained informed consent for all third party materials from the copyright owners. (Please see guidance notes)

Signed: [REDACTED] Date: 24TH APRIL 2011

On Behalf of... THOMAS MELLON

Please note The Freedom of Information Act 2000 provides a general right of access to all information held by Staffordshire County Council. The Environmental Information Regulations 2004 provide a similar right of access to environmental information held by the Council. This means that the information that you supply may be disclosed to any individual making the appropriate request. This information (and a copy of this form and accompanying map) will also be included in the Register of Definitive Map Order Applications and will be available on both the Staffordshire County Council website and on view at the Council's offices.