

## **Safeguarding Overview and Scrutiny Committee**

Monday 24 October 2022

**10:00**

Oak Room, County Buildings, Stafford

The meeting will be webcast live which can be viewed at any time here:

<https://staffordshire.public-i.tv/core/portal/home>

John Tradewell  
Director of Corporate Services  
14 October 2022

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### **A G E N D A**

1. **Apologies**
2. **Declarations of Interest**
3. **Minutes of the Safeguarding Overview & Scrutiny meeting of 1 September 2022** (Pages 1 - 8)
4. **Report on Action to Prevent Future Deaths Following the Inquests Arising from the Deaths in the Fishmongers' Hall Terror Attack** (Pages 9 - 16)  
Report of the Cabinet Member for Communities and Culture
5. **Prevent Activity** (Pages 17 - 22)  
Report of the Cabinet Member for Communities and Culture
6. **Work Programme** (Pages 23 - 32)
7. **Exclusion of the Public**  
The Chairman to move:-

"That the public be excluded from the meeting for the following items of business which involve the likely disclosure of exempt information as defined in the paragraphs of Schedule 12A (as amended) of the Local Government Act 1972 indicated below".

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## **Part Two**

(All reports in this section are exempt)

nil

### **Membership**

|   |                                    |
|---|------------------------------------|
| Gill Burnett (Vice-Chair<br>(Overview)) | Gillian Pardesi<br>Kath Perry, MBE |
| Janet Eagland                           | Bob Spencer (Chair)                |
| Richard Ford (Vice-Chair<br>(Scrutiny)) | Mike Wilcox                        |
| Derrick Huckfield                       | Conor Wileman                      |
| Johnny McMahon                          |                                    |

## **Notes for Members of the Press and Public**

### **Filming of Meetings**

Staffordshire County Council is defined as a Data Controller under the Data Protection Act 2018. The County Council has agreed that Public meetings should be the subject of live web transmission 'webcasting'. Fixed cameras are located within meeting room for this purpose.

The webcast will be live on the County Council's website and recorded for subsequent play-back for 12 months. The recording will also be uploaded to YouTube. By entering the meeting room and using the seats around the meeting tables you are deemed to be consenting to being filmed and to the possible use of those images and sound recordings for the purpose of webcasting.

If you have privacy concerns about the webcast or do not wish to have your image captured then please contact the Member and Democratic Services officer named at the top right of the agenda.

### **Recording by Press and Public**

Recording (including by the use of social media) by the Press and Public is permitted from the public seating area provided it does not, in the opinion of the chairman, disrupt the meeting.