

## **COUNCIL AGENDA**

### **To:- The Members of the Staffordshire County Council**

Notice is given that the meeting of the Staffordshire County Council will be held in the Council Chamber, County Buildings, Stafford at 10.00 am on Thursday, 25 July 2019 to deal with the matters set out on the agenda.

John Henderson  
Chief Executive  
17 July 2019

## **AGENDA**

(Note: The meeting will begin with prayers)

### **PART ONE**

#### **General Housekeeping and Declaring an Interest**

1. **Apologies for absence (if any)**
2. **Declarations of Interest under Standing Order 16**
3. **Confirmation of the minutes of the Council meeting held on 23 May 2019** (Pages 5 - 20)
4. **Chairman's Correspondence**

The Chairman will mention a range of recent items of news which may be of interest to Members

5. **Statement of the Leader of the Council** (Pages 21 - 26)

The Leader will inform the Council about his work and his plans for the Council, and will give an overview of decisions taken by the Cabinet (and Portfolio Holders) since the previous meeting of the Council

6. **Notices of Motion**

Mr Wileman to move the following motion:

“The County Council values the importance of the UN’s 17 Sustainable Development Goals including the global challenges of poverty, inequality, climate, environmental degradation and prosperity, and welcomes the importance placed by HM Government on all levels of government working together and that its partnership with local government is a key component to successful domestic implementation of the SDGs and that the county council has a vital role to play in terms of the planning, implementation and monitoring in Staffordshire which will be key in delivering the UK’s progress on meeting the ambitions of the Agenda 2030.

This County Council therefore:

- Calls upon Her Majesty’s Government to explore supporting domestic implementation of the Sustainable Development Goals through funded partnership roles within each local authority area;
- Encourages councils to continue their work on linking their local priorities with the overall ambitions of the SDGs;
- Declares a ‘Climate Emergency’, and commits to supporting Staffordshire councils in their work to tackle climate change by providing a strong unified voice for councils in lobbying for support to address this emergency, and sharing best practice; and
- The county council refreshes the good work of Hard Rain, Hard Rain 2 and Green Shoots to meet these new targets and share best practice across all

councils.

7. **Recommendations to the Council** (Pages 27 - 38)
8. **Staffordshire Corporate Parenting Panel - Annual Report 2018-19** (Pages 39 - 54)
9. **Chairmen and Vice-Chairmen of Committees**

Oral report of the Leader of the Council

10. **Questions**

Questions to be asked by Members of the County Council of the Leader of the Council, a Cabinet Member, or a Chairman of a Committee. The question will be answered by the relevant Member and the Member asking the question may then ask a follow up question which will also be answered

11. **Petitions**

An opportunity for Members to present and speak on petitions submitted by their constituents

12. **Exclusion of the Public**

The Chairman of the Council will move the following motion so that the County Council can consider confidential business in private:-

“That the public be excluded from the meeting for the following items of business which involve the likely disclosure of exempt information as defined in the paragraphs of Part 1 of Schedule 12A (as amended) of the Local Government Act 1972 indicated below”.

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## **PART TWO**

(All reports in this section are on pink paper)

Nil

### **Note for Members of the Press and Public**

#### **Filming of Meetings**

The Open (public) section of this meeting may be filmed for live or later broadcasting or other use, and, if you are at the meeting, you may be filmed, and are deemed to have agreed to being filmed and to the use of the recording for broadcast and/or other purposes.

#### **Recording by Press and Public**

Recording (including by the use of social media) by the Press and Public is permitted from the public seating area provided it does not, in the opinion of the chairman, disrupt the meeting.